Tentative Agenda
Thursday, July 18, 2019

PUBLIC MEETING
Beginning at 4:30 p.m.

PUBLIC HEARING
Beginning at 5:00 p.m.

Hearing Room 104, Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland

Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today’s Agenda

Minutes of the June 20, 2019 Meeting

Items for Discussion and Possible Vote

1. Country Club Estates Planned Unit Development (PAI# 15-1013), Variation of Standards of the Chesapeake Bay Critical Area

Other Business

2. Report from the July 11th, 2019 meeting of the Landmarks Preservation Commission

3. Recent County Council Legislation of interest to the Board
b. Resolution 73-19 Planning Board – Conversion of Commercial Space-Condominium/Apt. style buildings. With referral by the Planning Board to the Administrative Officer of Baltimore County for consideration and authorization to move forward with the review by the Planning Department and other Departments or Bureaus deemed appropriate to report their findings and recommendations to the County Council.

c. Resolution 74-19 Baltimore County Bicycle and Pedestrian Advisory Committee – Expanding bicycle parking requirements

Adjournment of the Board Meeting

Public Hearing**
by the
Baltimore County Planning Board

Call to Order, Introduction of Board Members, and Remarks on Procedure by Chairman

Items for Public Hearing

1. Cycle 37 Water Supply and Sewerage Master Plan Amendments

**Comments by citizens

Adjournment of Public Hearing

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: www.baltimorecountymd.gov/pbmeetings.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Myles Muehlberger, at 410-887-3521 no later than 48 hours in advance. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.