PLANNING BOARD

Tentative Agenda*
Thursday, June 20, 2019

PUBLIC MEETING
Beginning at 4:00 p.m.

Hearing Room 104, Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland

Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today’s Agenda

Minutes of the May 2, 2019 Meeting

Item for Introduction and Vote

1. 2018 Baltimore County Annual Growth Report

Items for Introduction

2. Cycle 37 Water Supply and Sewerage Master Plan Amendments

3. Country Club Estates Planned Unit Development (PAI# 15-1013)

Other Business

4. Report from the May 9th and May 13th, 2019 meetings of the Landmarks Preservation Commission
5. Recent County Council Legislation of interest to the Board

a. Bill 12-19 2019 Basic Services Map
b. Bill 13-19 Zoning Regulations – Tattoo or Body Piercing Establishments
c. Bill 15-19 Zoning Regulations – Convenience Stores
d. Bill 16-19 Development Impact Fees
e. Resolution 62-19 Amend the Baltimore County Water Supply and Sewerage Plan
f. Resolution 64-19 Rank (5) Rural Legacy Area Plan applications

Adjournment of the Board Meeting

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: www.baltimorecountymd.gov/pbmeetings.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Ngone Diop, at 410-887-3482 no later than 48 hours in advance. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.