PLANNING BOARD

Tentative Agenda*
Thursday, March 15, 2018

PUBLIC MEETING
Beginning at 4:45 p.m.

Hearing Room 104, Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland

Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today’s Agenda

Minutes of the March 1, 2018 Meeting

Other Business

1. Report from the March 8th, 2018 meeting of the Landmarks Preservation Commission

2. Recent County Council Legislation of Interest to the Board
   a) Bill 7-18 – Tattoo or Body Piercing Establishments
   b) Bill 8-18 – Tattoo or Body Piercing Establishments
   c) Resolution 5-18 – Adoption of the 2017 Triennial Review of the Baltimore County Water Supply & Sewerage Plan

Adjournment of the Board Meeting
Public Hearing**
by the
Baltimore County Planning Board

Call to Order, Introduction of Board Members, and Remarks on Procedure by Chairman

Items for Public Hearing

1. Water’s Landing at Middle River, Planned Unit Development (PAI#: 15-0966) involving the Chesapeake Bay Critical Area Growth Allocation and Variation of Standards

**Comments by citizens

Adjournment of Public Hearing

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* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: www.baltimorecountymd.gov/pbmeetings.

** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board’s deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico, at 410-887-3482 no later than 48 hours in advance. The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.