



KEVIN KAMENETZ  
County Executive

ANDREA VAN ARSDALE, Director  
Department of Planning

## PLANNING BOARD

Tentative Agenda\*  
Thursday, September 15, 2016

### MEETING

Beginning at 4:30 p.m.

### PUBLIC HEARING

Beginning at 5:00 p.m.

Hearing Room 104, The Jefferson Building

105 W. Chesapeake Avenue  
Towson, Maryland

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Meeting  
of the  
Baltimore County Planning Board  
N. Scott Phillips, Chairman

**Call to Order, Introduction of Board Members, Pledge of Allegiance to the Flag, and Announcements**

**Review of Today's Agenda**

**Minutes of the September 1, 2016 Meeting**

**Items for Introduction**

1. The Fields at Worthington, PAI 04-749 / Zoning Case 2017-0066-SPH

**Other Business**

2. Report from the September 8<sup>th</sup>, 2016 meeting of the Landmarks Preservation Commission
3. Recent County Council Legislation of Interest to the Board
  - a. Resolution 87-16 - Local Open Space Waiver Fees
  - b. Bill 53-16 - Zoning Regulations – Business, Major (B.M.) Zone Regulations

**Adjournment of the Board Meeting**

Public Hearing\*\*  
by the  
Baltimore County Planning Board

**Call to Order, Introduction of Board Members, and Remarks on Procedure by Chairman**

***Resolution 45-16 – Planning Board and Department of Public Works – Neighborhood Traffic Management Program***

\*\*Comments by citizens

**Adjournment of Public Hearing**

\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at: [www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Department of Planning- advisory boards.

\*\* For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Jeff DelMonico at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico at 410-887-3482 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

<p>If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.</p>
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