



KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, Director
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, July 21, 2016
MEETING

Beginning at 4:45 p.m.

PUBLIC HEARING

Beginning at 5:00 p.m.

Hearing Room 104, The Jefferson Building

105 W. Chesapeake Avenue
Towson, Maryland

Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to order, introduction of Board members, Pledge of Allegiance to the Flag, and announcements

Review of today's Agenda

Minutes of the June 16, 2016 meeting

Other business

1. Report from the July 14th, 2016 meeting of the Landmarks Preservation Commission.
2. Recent County Council Legislation of Interest to the Board.
 - a. Res. 70-16 – Extension of Metropolitan District Boundaries – Berrymans Lane

Adjournment of the Board meeting for the Public Hearing

Public Hearing**
by the
Baltimore County Planning Board

Call to order, introduction of Board members, and remarks on procedure by Chairman

Water and Sewerage Amendments, Cycle 34
Hilltop Residential, LLC Property – URDL Revision

**Comments by citizens

Adjournment of Public Hearing

* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at:
www.baltimorecountymd.gov under the Department of Planning- advisory boards.

** For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

Please note that written comments can be emailed to Jdelmonico@baltimorecountymd.gov prior to the June 18th meeting.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Jeff DelMonico at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico at 410-887-3482 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

<p>If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.</p>
