



KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, November 6, 2014
Beginning at 4:00 p.m.,
Hearing Room 104, The Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland

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Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to order, introduction of Board members, pledge of allegiance to the Flag, and announcements

Review of today's Agenda

Minutes of the October 16, 2014 meeting

Items for introduction

1. Baltimore County Land Preservation, Parks and Recreation Plan

Other business

2. Recent County Council Legislation of Interest to the Board
 - a. Bill 54-14 – Final Historic Landmarks List
 - b. Resolution 89-14 – Designated Sustainable Community, Northwest Gateways
 - c. Resolution 91-14 – Grant, Dundalk Renaissance Corporation- Renovation/Redevelopment of 4 properties

Adjournment of the Board meeting



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* This Tentative Agenda, published October 8, 2014 is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at:
www.baltimorecountymd.gov under the Department of Planning- advisory boards.

** For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Matt Diana at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Matt Diana at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two w