



KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, June 19, 2014
PUBLIC MEETING
Beginning at 4:00 p.m.,

Hearing Room 104, The Jefferson Building
105 W. Chesapeake Avenue
Towson, Maryland



Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to order, introduction of Board members, pledge of allegiance to the Flag, and announcements

Review of today's agenda

Minutes of the May 15, 2014 meeting

Special Presentations

Commercial Revitalization Districts' Awards

Item for introduction, discussion and vote**

1. 2013 Baltimore County Annual Growth Report

Item for introduction

2. Cycle 32 Water and Sewer Amendments
3. Patapsco Heritage Area Management Plan

Item for discussion and vote

4. Koziol Property, Involvement of a Historic Landmark

Other business

5. Reports from the June 8, 2014 Landmarks Preservation Commission Meeting
6. Recent County Council Legislation of Interest to the Board:

- a. Bill 22-14 – Manufacturing, Light (M.L.) Zone Use Regulations
- b. Bill 23-14 – Annual Budget and Appropriation Ordinance of Baltimore County
- c. Bill 37-14 -- Historic Environmental Setting –Springfield
- d. Bill 38-14 – Zoning Regulations –Manufacturing, Light (M.L.) Zone
- e. Bill 39-14 – Honeygo Area
- f. Res 44-14 – Amendment to the Honeygo Plan
- g. Res 49-14 – Rural Legacy Area Plan Applications

Adjournment of the Board meeting

* This Tentative Agenda, published June 12, 2014 is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at: www.baltimorecountymd.gov under the Department of Planning- advisory boards.

** For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board’s deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Lynn Lanham at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Chief of Development Review, Lynn Lanham at 410-887-3482 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.