



KEVIN KAMENETZ  
County Executive

ANDREA VAN ARSDALE, *Director*  
*Department of Planning*

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, May 15, 2014**  
**PUBLIC MEETING**  
**Beginning at 4:00 p.m.,**  
**Hearing Room 104, The Jefferson Building**  
**105 W. Chesapeake Avenue**  
**Towson, Maryland**

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**Meeting  
of the  
Baltimore County Planning Board  
N. Scott Phillips, Chairman**

**Call to order, introduction of Board members, pledge of allegiance to the Flag, and announcements**

**Review of today's agenda**

**Minutes of the March 6, 2014 meeting**

**Item for introduction**

1. Koziol Property, Involvement of a Historic Landmark \*\*

**Other business**

2. Reports from the March 13, 2014, April 10, 2014 and May 8, 2014 Landmarks Preservation Commission Meetings
3. Recent County Council Legislation of Interest to the Board:
  - a. Bill 14-14 – Basic Services Maps
  - b. Bill 16-14 – Zoning Regulations – Hookah Lounges, Vapor Lounges – Definitions and Limitations
  - c. Bill 19-14 – Zoning Regulations - Community Care Center
  - d. Bill 21-14 – Zoning Regulations – Signs
  - e. Res 12-14 – Planned Unit Development: Residences at Soldiers Delight
  - f. Res 25-14 – Planned Unit Development: Joppa Mylander Properties, LLC, Loch Raven Commons

- g. Res 26-14 – Amendment to the Baltimore County Water & Sewer Plan – Oheb Shalom/Dyer Properties

**For action by the Board:**

- h. Res -34-14 – Referral to the Planning Board – Basic Services Maps as they relate to Commercial Revitalization Districts

**Adjournment of the Board meeting**

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- \* This Tentative Agenda, published May 08, 2014 is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at: [www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Department of Planning- advisory boards.
- \*\* For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board’s deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Lynn Lanham at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Chief of Development Review, Lynn Lanham at 410-887-3482 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.