Landmarks Preservation Commission

Preliminary Agenda*
Thursday, June 13th, 2019,
MEETING
beginning at 6:00 p.m.,
Room 104, Jefferson Building
105 West Chesapeake Avenue
Towson, Maryland

Regular Meeting

- Call to order
- Introduction of Commission members
- Pledge of allegiance to the Flag
- Statement of purposes and operating procedures

Preliminary actions

1. Consideration of changes to today’s Agenda

2. Minutes of the May 9, 2019 meeting

3. “Consent Agenda” – Items No. 5 & 8

Items for Discussion and Vote

4. “Halethorpe Colored School” and setting (Lot 64 – Plat of East Halethorpe),
   1900 Northeast Avenue, Halethorpe [County Council District # 1]

   Historic Status: MIHP # BA-3047-1

   Proposal: Public Hearing on Nomination to the Preliminary Landmarks List

   Postponed to September 12, 2019
5. Monde Property, 1554 S. Rolling Road, Relay [County Council District # 1]

Historic Status: Contributing structure in Relay County Historic District MIHP # BA-2531

Proposal: Part II approval for repair/replacement of roof shingles/replacement of roof system

6. Simon property, 901 Adana Road, Sudbrook Park [County Council District # 2]

Historic Status: Contributing structure in the Sudbrook County Historic District (Expansion 2)

Proposal: Widen existing front pathway and steps

7. “Howser House” (Vetock property), 5129 South Rolling Road, Relay [County Council District # 1]

Historic Status: Contributing structure in the Relay County Historic District MIHP # BA-2517

Proposal: Part II approval for wood repair around window, door and roof gable

8. “Mersinger House”, 14 Chatsworth Avenue, Glyndon [County Council District #3]

Historic Status: Contributing structure in the Glyndon County Historic District MIHP # BA-0737

Proposal: Replace freestanding light fixture

9. “Mersinger House”, 14 Chatsworth Avenue, Glyndon [County Council District #3]

Historic Status: Contributing structure in the Glyndon County Historic District MIHP # BA-0737

Proposal: Installation of solar panels on the rear roof
<table>
<thead>
<tr>
<th>10.</th>
<th>McLaughlin property, 1016 Windsor Road, Sudbrook Park [County Council District # 2]</th>
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<tbody>
<tr>
<td>Historic Status:</td>
<td>Contributing structure in the Sudbrook County Historic District MIHP # BA-3034</td>
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<tr>
<td>Proposal:</td>
<td>Enclose rear porch to create mudroom</td>
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<tr>
<th>11.</th>
<th>“Monkton Hall”, 1901 Monkton Road [County Council District #3]</th>
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<tbody>
<tr>
<td>Historic Status:</td>
<td>Contributing structure in the Monkton County Historic District MIHP # BA-0506</td>
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<td>Proposal:</td>
<td>Installation of new commercial signage where sign previously existed</td>
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<th>12.</th>
<th>“Landon House”, (Baldanza Property) 219 Melancthon Avenue, Lutherville [County Council District #3]</th>
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<tbody>
<tr>
<td>Historic Status:</td>
<td>Contributing structure in the Lutherville County Historic District MIHP # BA-0067</td>
</tr>
<tr>
<td>Proposal:</td>
<td>Part II approval of HVAC expansion, floor refinishing, window repairs, dormer roof repairs, porch roof repair/replacement</td>
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<tr>
<th>13.</th>
<th>Gary property, 705 Woodland Avenue, Relay [County Council District # 1]</th>
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<tbody>
<tr>
<td>Historic Status:</td>
<td>Infill lot within Relay County Historic District</td>
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<tr>
<td>Proposal:</td>
<td>Construct a two story house on lot created by minor subdivision (approved by LPC on 7/12/12 – PAI # 12-003M)</td>
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<th><strong>14.</strong></th>
<th>Marquess Property, 1719 Arlington Avenue, Relay [County Council District # 1]</th>
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<tr>
<td>Historic Status:</td>
<td>Contributing structure in Relay County Historic District MIHP # BA-2524</td>
</tr>
<tr>
<td>Proposal:</td>
<td>Shed installation in rear yard</td>
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</tbody>
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Other Business

June 19, 2019 Retreat – Upcoming CZMP process

Preservation Maryland - Old Line Summit

*****************************************************************************************
* This Agenda, published, Thursday, June 6, 2019 is subject to review and modification at the meeting.*

It is requested that individuals provide 2 copies of all materials including photographs, elevation drawings, expert reports, aerials, etc. no later than 2 weeks in advance of the meeting either by mail or e-mail histpres@baltimorecountymd.gov. That date would be May 30, 2019. Any materials presented after this date may require the matter to be deferred to the next meeting.

** "Consent Agenda" indicates items appropriate for approval as submitted, without the need for discussion unless there is opposition.

Inclement Weather Policy – No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal because of inclement weather.

Information regarding the Landmarks Preservation Commission including agendas and minutes is available on-line at www.baltimorecountymd.gov under the Office of Planning, Historic Preservation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Office of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two work days before the event.

TR:JN:tr