

Landmarks Preservation Commission

Preliminary Agenda*
Thursday, March 12, 2015
MEETING
beginning at 6:00 p.m.,
Room 104, Jefferson Building
105 West Chesapeake Avenue
Towson, Maryland

Regular Meeting

Call to order; introduction of Commission members; pledge of allegiance to the Flag; statement of purposes and operating procedures

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Preliminary actions

1. Consideration of changes to today’s Agenda
2. Minutes of the February 12, 2015 meeting

Alteration to properties in County Historic Districts or Landmark structures

3. “John Brown’s Store”, 13501 Falls Road, Cockeysville, Towson, Final Landmarks List #159, (MIHP #BA-2792); addition to existing building [County Council District # 3]
4. “Carver School”, 300 Lennox Avenue, East Towson, Final Landmarks List # 306 (MIHP # 1075) – Clean walls and replace deteriorated building stucco; replace existing safety handrails in kind; In kind replacement of aluminum parapet wall cap flashing around roof, in kind replacement of damaged wood [County Council District # 5]

Applications for Tax Credit

- 5. “Geo. T. Gilmore House”, Thompson property, 207 West Seminary Avenue, contributing structure in the Lutherville County Historic District and Lutherville National Register Historic District; replacement of existing 9 vinyl windows at front façade and 1 at the east façade with wood, one-over-one windows identical to windows previously removed [County Council District #3]

- 6. “Geo. T. Gilmore House”, Thompson property, 207 West Seminary Avenue, contributing structure in the Lutherville County Historic District and Lutherville National Register Historic District; request for extension of time for replacement of existing windows per the April 10, 2014 ex post facto Notice to Proceed and subsequent 3 month extension which expired January 10, 2015 [County Council District #3]

Report on County Tax Credit applications approved, or emergency repair approved

The following historic property tax credit application was approved by staff as an emergency repair or due to the receipt of Part II approval for work reviewed by MHT:

Anson property, 708 Hatherleigh Road, contributing structure in the Stoneleigh National Register Historic District; heat pump replacement, adjustment of HVAC duct work, interior wall/ceiling/molding repairs and painting, repairs necessary to return an existing office to its original use as a bedroom, installation of a ceiling light and operating switch, chimney/fireplace repair, repair/repoint exterior stone walls and stone entrance steps/porch, repair of interior sewer line and affected basement floor, replacement of existing water heater and repair mortar/repaint/in-kind repair of slate roof and in-kind repair of door of detached brick shed [County Council District #2]

Other Business

County Council public hearing for two properties on the Preliminary Landmarks List is scheduled for Monday, March 16, 2015.

* This Agenda, published, Thursday, March 5, 2015 is subject to review and modification at the meeting.

It is requested that individuals provide 20 copies of all materials including photographs, elevation drawings, expert reports, aerials, etc. at least 2 weeks in advance of the meeting. That date would be February 26, 2015. Any materials presented after this date may require the matter to be deferred to the next meeting.

** "Consent Agenda" indicates items appropriate for approval as submitted, without the need for discussion unless there is opposition.

Inclement Weather Policy – No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal because of inclement weather.

Information regarding the Landmarks Preservation Commission including agendas and minutes is available on-line at www.baltimorecountymd.gov under the Office of Planning, Historic Preservation.

<p>If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Office of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two work days before the event.</p>
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