

**Landmarks Preservation Commission**

**Preliminary Agenda\***  
**Thursday, March 13, 2014**  
**MEETING**  
**beginning at 6:00 p.m.,**  
**Room 104, Jefferson Building**  
**105 West Chesapeake Avenue**  
**Towson, Maryland**

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**Regular Meeting**

**Call to order; introduction of Commission members; pledge of allegiance to the Flag; statement of purposes and operating procedures**

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**Preliminary actions**

1. Consideration of changes to today’s Agenda
2. Minutes of the February 26, 2014 meeting
3. “Consent Agenda” - Item No. 8

**Alteration to properties in County Historic Districts or Landmark structures**

4. Martin Fugate House, 3001 Shepperd Road, Final Landmarks List #271 (MIHP #BA-0617), contributing structure in the My Lady’s Manor National Register Historic District; request for an archaeological study [County Council District #3]

5. Pipino property, 11907 Woodberry Place, contributing structure in the Franklinville County Historic District; construction of a side addition [County Council District #3]
6. Valley Inn, 10501 Falls Road, Final Landmarks List # 198 (MIHP # BA- 0218) contributing structure in the Greenspring Valley National Register Historic District; request to add an exterior opening and staircase to a non-historic portion of the building [County Council District #2]
7. Coronado property, 918 Adana Road, contributing structure in the Sudbrook Park County Historic District; replacement of an existing slate roof with a fiberglass shingle product [County Council District #2]

**Applications for Tax Credit**

- \*\*8. Barnett property, 903 Adana Road, contributing structure in the Sudbrook Park County Historic District; replacement of the existing water heater [County Council District #2]

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- \* This Agenda, published March 6, 2014 is subject to review and modification at the meeting.

It is requested that individuals provide 20 copies of all materials including photographs, elevation drawings, expert reports, aerials, etc. at least 2 weeks in advance of the meeting. That date would be February 27, 2014. Any materials presented after this date may require the matter to be deferred to the next meeting.

- \*\* "Consent Agenda" indicates items appropriate for approval as submitted, without the need for discussion unless there is opposition.

**Inclement Weather Policy** – No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal because of inclement weather.

***Information regarding the Landmarks Preservation Commission including agendas and minutes is available on-line at [www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Office of Planning, Historic Preservation.***

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Office of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two work days before the event.

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