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**BASIC INFORMATION SUBMITTAL FORM**  
**PHASE TWO PLAN(S): 45/45/30-day review**

**Prior to submitting phase II plans, please contact respective County agencies to determine requirements.**

1. **NAME OF PROJECT:** \_\_\_\_\_

2. **PAI NO. (IF ASSIGNED):** \_\_\_\_\_

3. **DRC NO. (IF APPLICABLE):** \_\_\_\_\_

4. **TYPE & NO. OF PHASE II PLAN(S):** *All plans should be submitted simultaneously as grouped below.*

+GRADING \_\_\_\_\_ SC \_\_\_\_\_ SWM \_\_\_\_\_  
+WATER \_\_\_\_\_ SEWER \_\_\_\_\_ ROADS \_\_\_\_\_ DRAINS \_\_\_\_\_  
+ OTHER \_\_\_\_\_

5. **A VALID EMAIL ADDRESS FOR THE FOLLOWING:**

- **ENGINEER/SURVEYOR** \_\_\_\_\_
- **OWNER/CONTACT PERSON** \_\_\_\_\_
- **DEVELOPER/CONTRACT PURCHASER** \_\_\_\_\_
- **ARCHITECT** \_\_\_\_\_
- **ATTORNEY** \_\_\_\_\_
- **OTHER MEMBERS OF PROJECT DEVELOPMENT TEAM** \_\_\_\_\_

6. **NAME OF PERSON DELIVERING PLANS:** \_\_\_\_\_

7. **TODAY'S DATE:** \_\_\_\_\_